

**NATIONAL PARK ELEMENTARY SCHOOL DISTRICT
NATIONAL PARK, NJ 08063
PUBLIC PREVIEW AGENDA
FEBRUARY 4, 2010**

- 1. CALL MEETING TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES**
- 5. FINANCIAL REPORT – PERIOD ENDING DECEMBER 2009**
- 6. COMMUNICATIONS**
- 7. RECOGNITION OF CITIZENS AND STAFF – for agenda items only**

The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the staff member or members involved therein and the Chief School Administrator prior to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff have had a reasonable opportunity to resolve the problem at the employee level. Statements should be limited to topics to be addressed on the published agenda and limited in length to 5 minutes.
- 8. SECRETARY’S REPORT**
- 9. SUPERINTENDENT’S REPORT**
- 10. OLD BUSINESS**
- 11. NEW BUSINESS**
 - A. FINANCE COMMITTEE - MR. STRAUB, CHAIRPERSON**
 1. Budget Appropriations Transfers December 2009
 2. Approve Safe School Program through GCSSSD
 3. Approve Fiscal Feasibility Study
 - B. PROPERTY/BUILDING/SAFETY – MR. JARRELL, CHAIRPERSON**
 1. Approve Use of Facilities
 - C. CURRICULUM/COORDINATED ACTIVITIES – MRS. ZUZULOCK, CHAIRPERSON**
 1. Teacher of the Year Selection
 2. Field Trip Experiences
 3. Ballot Position - Candidates for the Board of Education
 4. District Withdrawal from Gloucester County Audio Visual Aid (AVA) Association

D. PERSONNEL – MRS. ALBERT-ROYAL, CHAIRPERSON

1. Substitute Teachers
2. Approve Substitute Secretaries
3. Leave of Absence
4. Leave of Absence
5. Leave of Absence

E. STUDENT & COMMUNITY - MRS. HIBBS, CHAIRPERSON

1. Ad in Musical Program

F. TECHNOLOGY – MR. LUKASIEWICZ, CHAIRPERSON**G. BOARD POLICY – MR. GRANT, CHAIRPERSON**

1. Policy – First Reading
2. Policy - Job Descriptions – First Reading
3. Policies for Second Reading and Adoption

12. RECOGNITION OF CITIZENS AND STAFF – non-agenda items

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13. EXECUTIVE SESSION (when needed)**RETURN TO PUBLIC SESSION****14. OTHER BUSINESS****15. BOARD/COMMITTEE MEETINGS**

Next meeting date: Wednesday, March 4, 2010 @ 7:00 PM

16. PAYMENT OF BILLS**17. ADJOURNMENT**